

# Education Framework - A Shared Vision for Islamic Schooling in Australia

DIVERSE WAYS A SCHOOL CAN BE 'ISLAMIC'

SHARED VISION OF ISLAMIC SCHOOLING

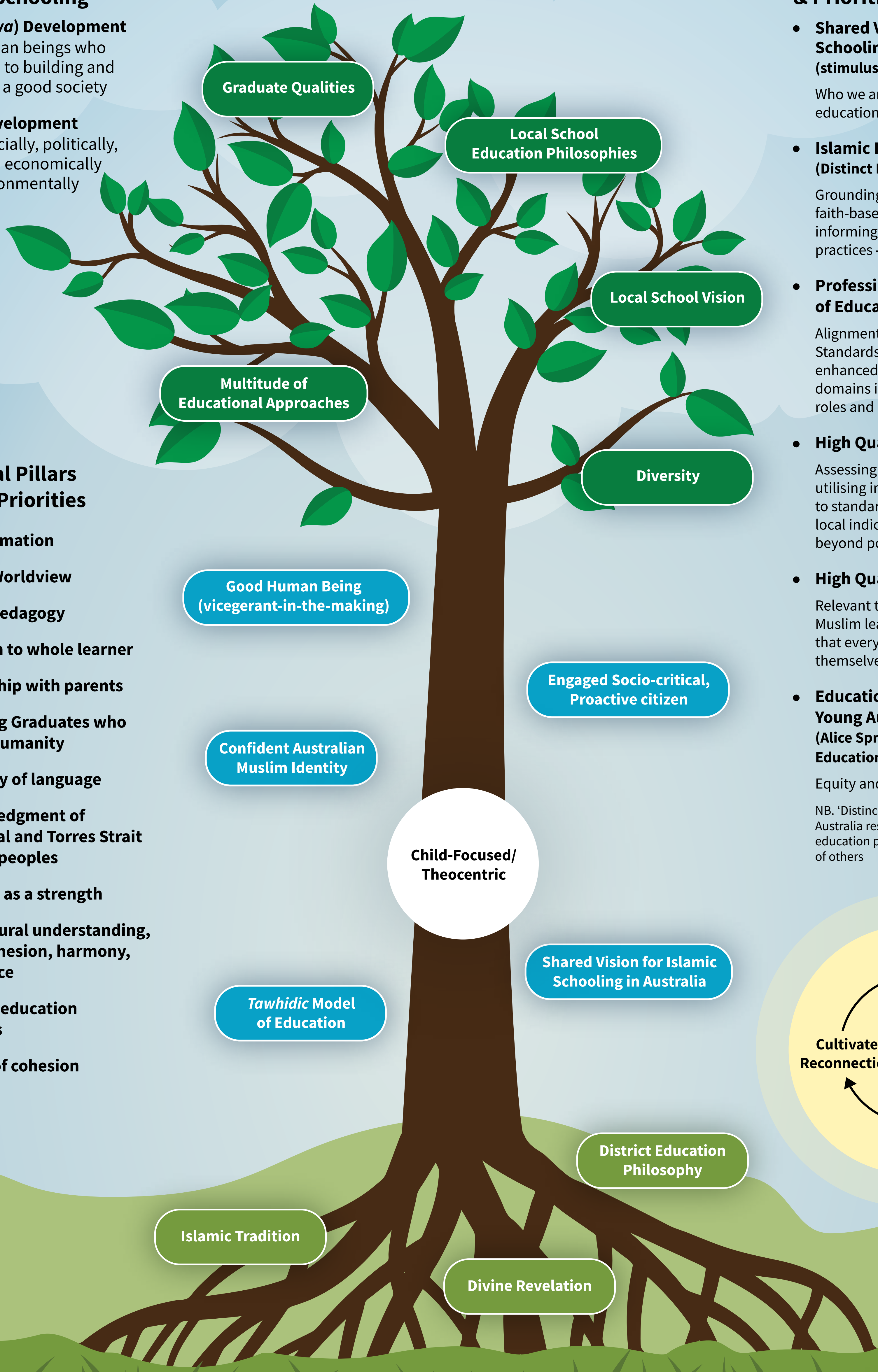
ISLAMIC TRADITION

## Integrated Objectives of Islamic Schooling

- 1. Self (Taqwa) Development**  
Good human beings who contribute to building and sustaining a good society
- 2. Social Development**  
Benefit socially, politically, spiritually, economically and environmentally

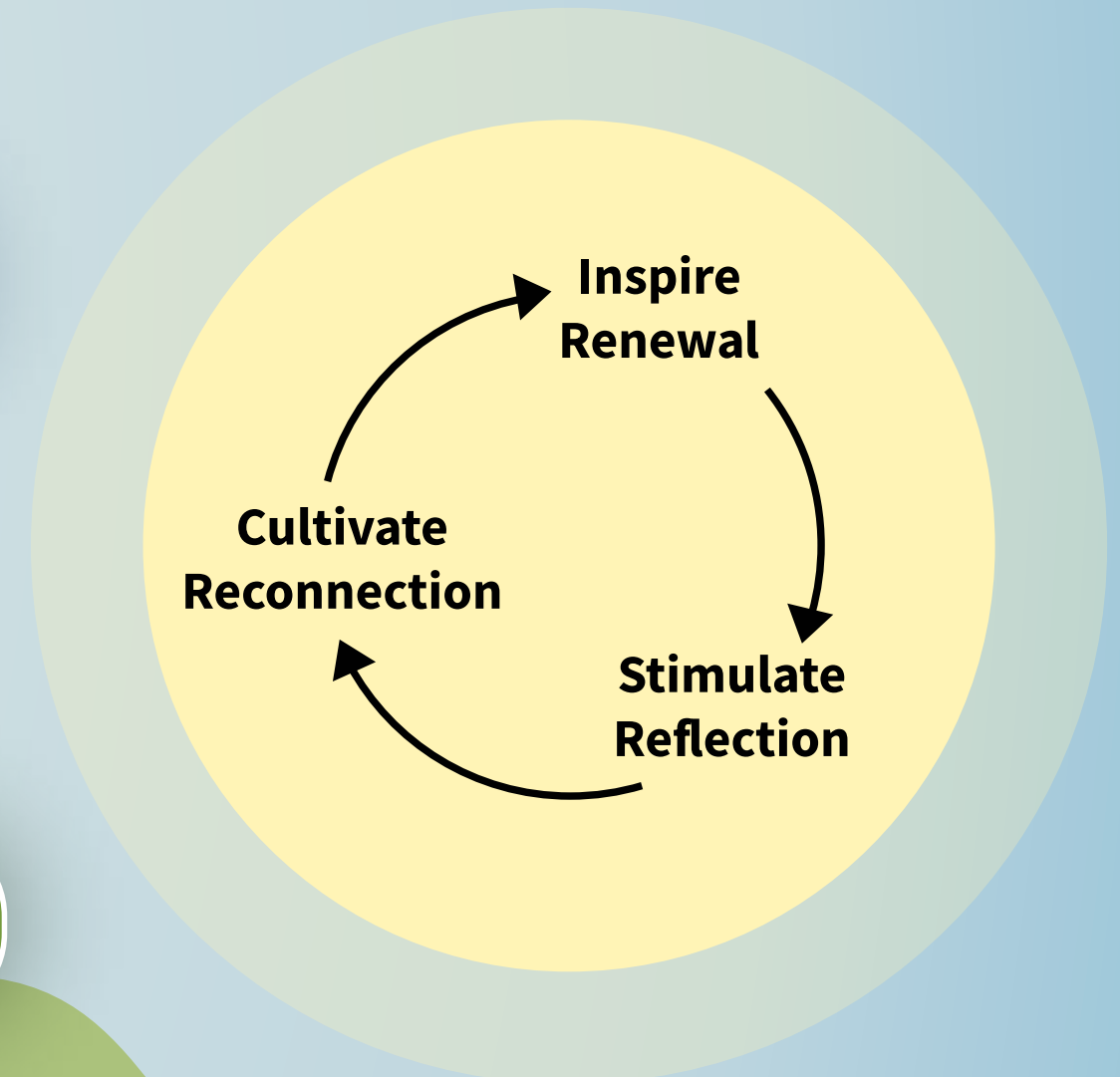
## 12 Essential Pillars informing Priorities

1. Faith Formation
2. Islamic Worldview
3. Islamic Pedagogy
4. Attention to whole learner
5. Partnership with parents
6. Preparing Graduates who benefit humanity
7. Centrality of language
8. Acknowledgment of Aboriginal and Torres Strait Islander peoples
9. Diversity as a strength
10. Intercultural understanding, social cohesion, harmony, and justice
11. National education priorities
12. Culture of cohesion



## Policy Drivers & Priorities

- **Shared Vision for Islamic Schooling (stimulus paper)**  
Who we are and distinct form of education we aspire for
- **Islamic Pedagogy (Distinct Philosophy of Education)**  
Grounding Islamic schools in faith-based educational theory informing distinct educational practices – “faithful praxis”
- **Professional Efficacy & Agency of Educators/Leaders**  
Alignment with Professional Standards for Teachers/Principals, enhanced by a focus on faith-based domains informing educator/leader roles and praxis
- **High Quality Assessment**  
Assessing ‘meaningful learning’, utilising innovative ‘measures’, tying to standards, complemented by local indicators of learning (holistic / beyond positivist)
- **High Quality Curriculum**  
Relevant to the lives of Australian Muslim learners’ lifeworlds, such that every learner can see themselves in the curriculum
- **Education Goals for Young Australians (Alice Springs Mparntwe Education Declaration)**  
Equity and Excellence  
NB. ‘Distinction’ for Islamic schooling in Australia resides in centering particular education priorities without losing sight of others



Tree Analogy (Surah Ibrahim 24 - 25)

